TITLE TO REAL ESTATE-Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C. 811 PAGE 450

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH! R. M.G.

KNOW ALL MEN BY THESE PRESENTS, that We, Parnell Q. DuBois and Blanch A. DuBois

in consideration of ----TWO THOUSAND (\$2,000.00)----and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release E. R. KELLETT, JR. and SHERRY P. KELLETT, their heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, being shown and designated as Lot No. 102, PINE FOREST, on plat prepared by Dalton & Neves, August, 1959, recorded in the RMC Office for Greenville County in Plat Book "QQ", Pages 106 and 107, and having, according to said plat, the following metes and bounds, to with bounds, to-wit:

BEGINNING at an iron pin on Northern side of Mapleton Drive at the joint front corner of Lots Nos. 102 and 103 and running thence with line of Lot 103, N. 26-30 W. 138 feet to an iron pin corner of Lots Nos. 55, 56, 102 and 103; thence running with rear line of Lot No. 56, S. 63-30 W. 100 feet to an iron pin at joint rear corner of Lots Nos. 56, 57, 101 and 102; thence running with line of Lot No. 101, S. 26-30 E. 138 feet to an iron pin on the Northern side of Mapleton Drive; thence running with Mapleton Drive, N. 63-30 E. 100 feet to the beginning corner. N. 63-30 E. 100 feet to the beginning corner.

The grantees assume payment of that certain mortgage executed in favor of the First Federal Savings & Loan Association having a present principal balance due thereon of \$12,839.82, and recorded in the RMC Office for Greenville County in Real Estate Mortgage Book , at Page .



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigned

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the granter defend all and singular said premises unto the grantee(s) and the grantee of the grantor of the grantee of	rantors (s) heirs or successors, executors and administrators to warrant and the grantee's(s') heirs or successors and against every person whomsoever
WITNESS the grantor's(s') hand(s) and seal(s) this day of	anny 196 /
SIGNED, sealed and delivered in the presence of:	Parnell Q. DuBois (SEAL)
Thomas M Bruce	(SEAL)
Boldie N. Bruce	Blanch A. DuBois (SEAL) Blanch A. DuBois
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENILE Personally appeared the unclean seal and in the grantor's(s') act and deed deliver the within execution thereof. SWORM to before methis day of January Mary Table for South Carolina. (SEAL)	PROBATE Idersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the 1947.
STATE OF SOUTH CAROLINA) RENUNCIA	TION OF DOWER

COUNTY OF GREENINGE:} COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wiveshed), the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did decrear that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish that the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, M

in and to all and impular the premises within mentione	d and released.	!	•	· • • • • • • • • • • • • • • • • • • •
GIVE Niunder my band and seal this		Blance	l A: DuBais	1
The day of Line Line 4 1967.		Clance	WA: Dusses	<u>~~~~~</u>
Thomas Milner				. 0.
	(SEAL)			~ ~ ~
		33.38 A	16202	a roman l
RECORDED the Ofth. day of January	19 <u>67</u> at	11:1/ A.	_M., No	_ > .